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133 the N.W. and N. the hills—which almost merited the name of mountains—were peculiarly rugged, more especially towards their summits. About N.N.E. by compass from our camp, there was a pass formed by a dip or break in the range leading north, and through the mouth of the pass we could see the smoke of the hunting parties of the Araucanian Indians, who were, however, many leagues distant. Throughout Patagonia smoke is always visible at a great distance, and the practised eyes of the Indians can distinguish it from the clouds, when ordinary persons would be unable to discern it unless pointed out to them. On the southern and eastern sides of the valley lay a range of hills, the rugged summits of which rose from lower slopes of more regular swell, and presenting more even and down-like surfaces than those on the western and northern sides. Immediately above our encampment the hill of Henno, from which the valley is named, rose from the plain. Near the summit of this hill Orkeke and myself, who for amusement had ridden up to it, one day came across the bleached skeleton of a man, perhaps one of two young Argentines who, as I was subsequently informed, had travelled thus far in company with the Indians, and had been for some—or no—reason killed by them near this spot. In the surrounding hills red porphyry frequently cropped out, and also veins of a red agate, unlike the flint agate so common in all the plains of Patagonia. The rocks near the summit of the hills were generally of igneous formation, and on the slopes of these hills frequent springs gushed out, easily discoverable from a distance by the vivid 361 green of the grass growing round them. As we gazed down from the height of Henno, the valley lay before us like a picture; our few toldos were situated in a group to the east, on the south side of the stream; about a quarter of a mile to the north the thirty or forty toldos of the Northern Indians were pitched, and opposite to them, on the north side of the stream, those of the party commanded by Jaekechan 317 or Juan. The scene was animated but peaceful: here might

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explained to the assembled caciques, the two messengers (sons of caciques) appeared with two horses each, and after receiving some verbal injunctions, started on their journey, amidst the howlings of a few old women and a blast from the cornet. The remainder of us, who had mounted, to add to the pomp and ceremony of the occasion, went out hunting, some following the ravine in an easterly direction, which, penetrating high pampas, opened into a plain containing a lagoon fed by the waters of the brook, whilst others encircled the high pampas above. Hinchel, whom I accompanied on this occasion, pointed out to me several small holes with little mounds of earth and rubbish at the mouth, which he asserted to be the abodes of snakes, but no occupants were visible outside. He described the snakes as dark in colour, about two feet six inches long, and perfectly harmless, adding that they would be good to eat, which facts were subsequently corroborated by Casimiro.

One of the troubles of pampa life is occasionally losing one's horses, as was my case in this place, and I spent one entire day in search before I recovered them, as they had strayed in company with a troop of mares far up the valley, which here divided into two branches, opening into watered grassy plains extending to the Cordillera. As there were horse tracks up both valleys, according to the usual law of contrariety I took the wrong one at first and had a long gallop for nothing. At any time it is troublesome to have to look through about two thousand horses all unmarked, and many of the same colour, and perhaps resembling those belonging to the perplexed searcher. An Indian, however, with his natural quickness of sight, will distinguish his own horses at a great distance amongst a hundred others. It has been already said that in this roving life all must look after their own horses, for Indians do not understand another person doing it for them, unless he be a son or relation, and in all cases when preparing for the march every one is expected to find and bring up his own.